

## Message Text

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PAGE 01 STATE 120612  
ORIGIN H-03

INFO OCT-01 AID-01 SS-07 EUR-08 NSC-06 ISO-00 FS-01  
DHA-01 /028 R

DRAFTED BY H:TMPATIN  
APPROVED BY H:ELKRIZEK  
D/HA:HHEILSNIS (SUBS)  
EUR/WE:BMCKINLEY (SUBS)  
BF/FS:CJACKSON (INFO)  
EUR/NE:SWORREL (INFO)  
DESIRED DISTRIBUTION  
BF/FS

-----251653Z 041102 /46

O R 251628Z MAY 77  
FM SECSTATE WASHDC  
TO AMEMBASSY LONDON IMMEDIATE  
AMEMBASSY ROME IMMEDIATE  
INFO AMEMBASSY OTTAWA  
AMCONSUL MONTREAL

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CODEL FRASER

E.O. 11652: N/A

TAGS: OREP: (FRASER, DONALD M.)

SUBJECT: CODEL FRASER

REF: STATE 119935

1. REP. DONALD M. FRASER (D-MINN), CHAIRMAN, HOUSE  
SUBCOMMITTEE ON INTERNATIONAL ORGANIZATIONS, WILL BE  
TRAVELLING TO ROME ON FOLLOWING ITINERARY TO ATTEND  
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PAGE 02 STATE 120612

MEETING OF SOCIALIST INTERNATIONAL (SI) BUREAU JUNE 2-3,  
AND TO MEET OFFICIALS OF THE FAO AND WORLD FOOD COUNCIL.

2. ITINERARY:  
5/31 LV MONTREAL 2015 AZ-657 AR ROME 0955 6/1  
6/3 LV ROME 1300 TW-841 AR NEW YORK 1600.

3. FOR LONDON: MR. CLIFF HACKETT, WHO IS COORDINATING CONGRESSMAN'S VISIT TO ROME, REQUESTS EMBASSY CONFIRM WITH BERNT CARLSSON, GENERAL SECRETARY, SOCIALIST INTERNATIONAL, 88A ST. JOHN'S WOOD HIGH STREET, TEL 586-1101, THAT FRASER ARRIVING ROME JUNE 1, AND NEEDS ROOM TWO NIGHTS AT HOTEL VILLA PAMPHILI .

(SI OFFICE LONDON IS COORDINATING ACCOMMODATIONS). PLEASE ADVISE ROME WHEN ACCOMMODATIONS CONFIRMED.

4. FOR ROME:  
CONGRESSMAN ARRIVING FROM CANADA, WHERE HE WILL BE ATTENDING MEETINGS (MAY 26-31); THEREFORE, HE WOULD LIKE TO REST MORNING JUNE 1 BEFORE LUNCH AND APPOINTMENTS (REQUESTED REFTEL). IF POSSIBLE, FRASER ASKS THAT THOSE APPOINTMENTS (ROME 8607) BE ARRANGED FOR AFTERNOON ONLY. JUNE 2-3, FRASER HAS BEEN INVITED TO SPEAK AT SI BUREAU ON HUMAN RIGHTS. SI OFFICE IN LONDON ARRANGING HOTEL ACCOMMODATION FOR CODEL AT VILLA PAMPHILI (SEE ABOVE PARA). EMBASSY MAY WISH TO CONFIRM DIRECTLY OR ARRANGE FOR OTHER COMPARABLE HOTEL.

5. AUTHORIZATION: PROVISIONS OF CA-10315 DTD 10/16/72 APPLY. USE OF LOCAL CURRENCIES 19FT510 FUNDS UP TO EQUIVALENT US DOLS 75 PER DAY PLUS ACTUAL TRANSPORTATION COSTS AUTHORIZED. APPOINT CONTROL OFFICER, MEET, ASSIST, PROVIDE TRANSPORTATION. HOUSE COMMITTEE ON INTERNATIONAL RELATIONS.  
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PAGE 03 STATE 120612

6. HIRC CHAIRMAN REQUESTS EMBASSY SUBMIT AMOUNT OF 19FT510 FUNDS EXPENDED FOR PER DIEM AND/OR TRANSPORTATION BY CODEL ON COMPLETION OF TRIP. PLEASE FORWARD TO DEPARTMENT (H) AS SOON AS POSSIBLE. VANCE

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NNN

## Message Attributes

**Automatic Decaptoning:** X  
**Capture Date:** 01-Jan-1994 12:00:00 am  
**Channel Indicators:** n/a  
**Current Classification:** UNCLASSIFIED  
**Concepts:** n/a  
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**Disposition Approved on Date:**  
**Disposition Case Number:** n/a  
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**Disposition Date:** 22 May 2009  
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**Enclosure:** n/a  
**Executive Order:** N/A  
**Errors:** N/A  
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**Original Classification:** LIMITED OFFICIAL USE  
**Original Handling Restrictions:** n/a  
**Original Previous Classification:** n/a  
**Original Previous Handling Restrictions:** n/a  
**Page Count:** 2  
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**Reference:** 77 STATE 119935  
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**Review Exemptions:** n/a  
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**Review Release Date:** n/a  
**Review Release Event:** n/a  
**Review Transfer Date:**  
**Review Withdrawn Fields:** n/a  
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**Status:** NATIVE  
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**TAGS:** OREP, (FRASER, DONALD M)  
**To:** LONDON ROME  
**Type:** TE  
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**Review Markings:**  
Margaret P. Grafeld  
Declassified/Released  
US Department of State  
EO Systematic Review  
22 May 2009  
**Markings:** Margaret P. Grafeld Declassified/Released US Department of State EO Systematic Review 22 May 2009